

**ELECTION OF STATE COUNCIL REPRESENTATIVE 2018**  
**Multiple Group L-LA-9**  
**(2) Representative Seats**  
**And (2) Alternate Seats**  
**Terms Expire June 25, 2021**

<b>DECLARATION OF CANDIDACY</b> <b>STATE COUNCIL REPRESENTATIVE</b>
--

I hereby declare that I intend to be a candidate for State Council Representative for the electoral district of L-LA-9, composed of the following chapters: Compton Educ Assn, Lynwood Tchrs Assn

I am a member in good standing of the following:

\_\_\_\_\_ Chapter \_\_\_\_\_  
\_\_\_\_\_ California Teachers Association  
\_\_\_\_\_ National Education Association

Name \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone: \_\_\_\_\_ School Phone: \_\_\_\_\_  
E-mail \_\_\_\_\_

**I understand that the duties of State Council of Education Representative shall be to perform the following duties: (CTA Bylaws, Art. V, Section 6)**

- a. Regularly attend all meetings of the State Council of Education.
- b. Participate actively in the work of committees to which she/he is assigned.
- c. Become informed on professional and educational matters in the chapter(s) represented and be prepared to make appropriate presentation of recommendations originating in the chapter(s).
- d. Report regularly to his/her chapter(s) regarding the deliberations and actions of the State Council of Education.
- e. Attend and participate in the meetings and activities of the Service Center Council of which his/her chapter is a part.
- f. Perform other duties as may be assigned to representatives by action of the State Council of Education.

**I have submitted a campaign statement on the reverse side of this form. This form must be received no later than 4:30 P.M. on April 13, 2018 at:**

**CALIFORNIA TEACHERS ASSOCIATION**  
**ATTN.: SCC/L-LA-9**  
**11745 E. TELEGRAPH ROAD**  
**SANTA FE SPRINGS, CA 90670**  
**(562) 478-1432Fax**

## BIOGRAPHICAL SKETCH

Please give a brief biographical sketch of ***no more than 30 words***. (If more words are used, the flyer will include only the first 30 words.)

---

---

---

---

---

---

Date: \_\_\_\_\_

Signed: \_\_\_\_\_